"Where you live should not determine whether you live".
Global justice and the distribution of vaccines.

Göran Collste, Senior Professor of Applied Ethics Linköping University, Sweden The Ethics of a Pandemic – Hindsight and Foresight Smer 2022-12-08







"Where you live should not determine whether you live and global solidarity is central to saving lives and protecting the economy"

Global gaps: Current health expenditure per capita US\$ –(World Bank)

• Armenia 407

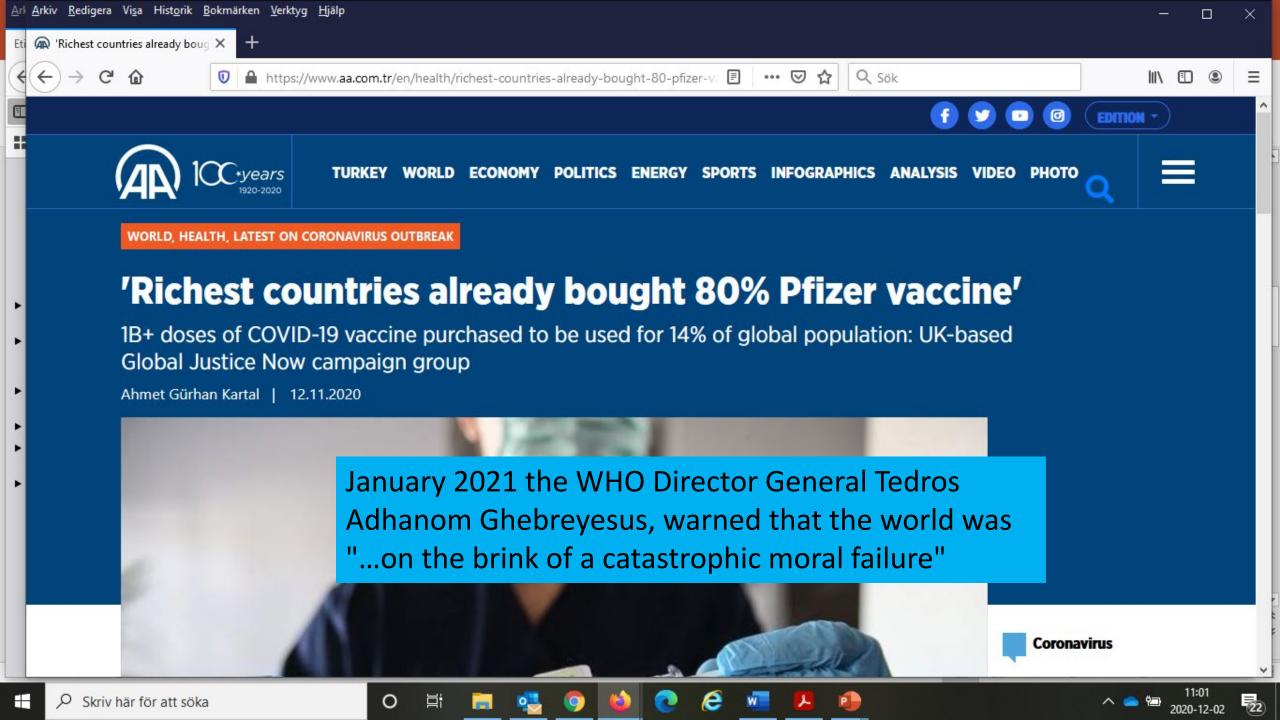
• Bangladesh 36

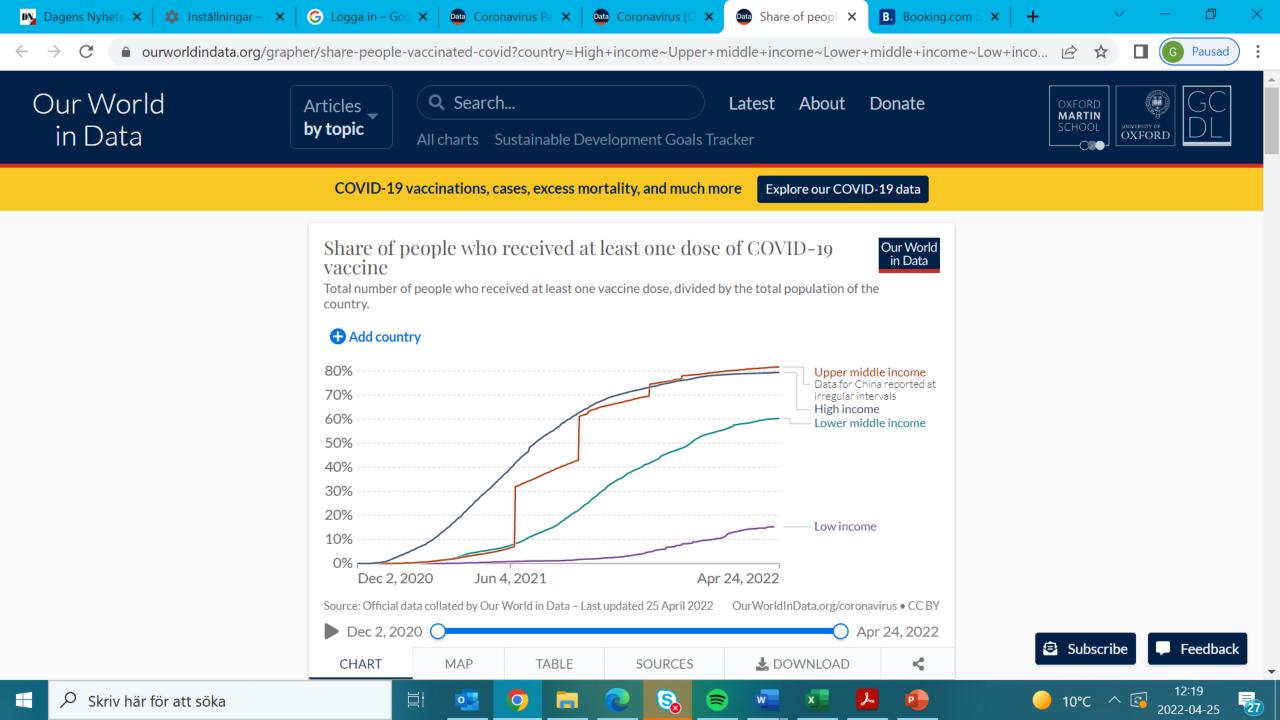
• Kongo 20

• Sweden 5.900

• USA 10.200







Is it really a problem?

- Health care systems in low-income countries are fragile, with no means to treat COVID-19 patients in intensive care.
- The imposed lockdowns have secondary devastating effects
- "COVID-19 death toll four times higher in lower-income countries than rich ones" The Economist, February 21, 2022

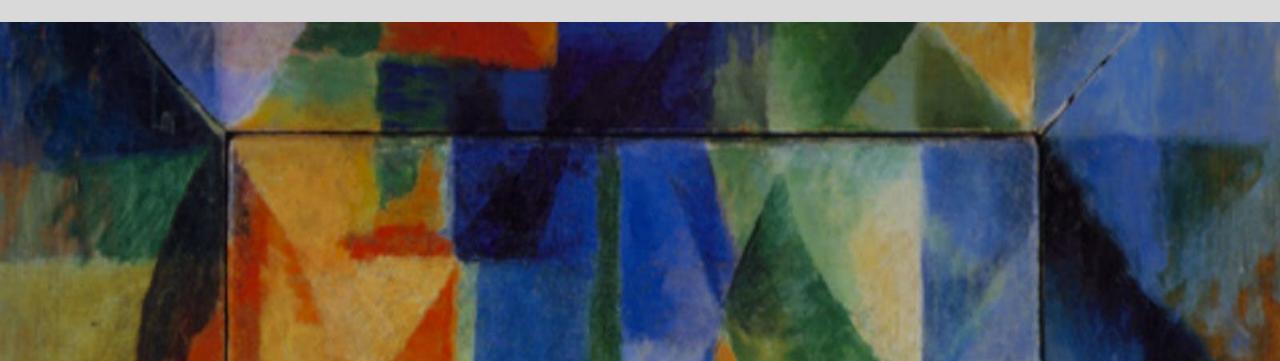
What ethical principles should guide global distribution of vaccines?

- Swedish National Council on Medical Ethics (Smer)
- "Ethical Choices in a Pandemic" (2020)
- global justice
- international solidarity.



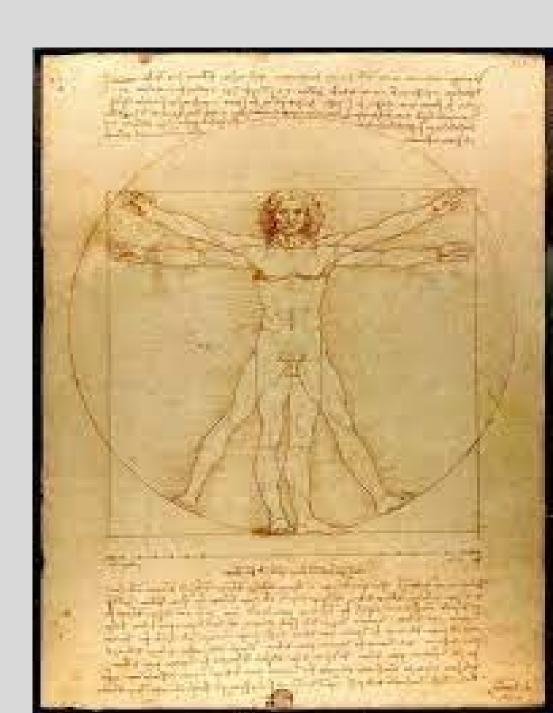
Vaccine cosmopolitanism

Every human being irrespective of nationality has the same right to vaccination against fatal viruses



Vaccine cosmopolitanism

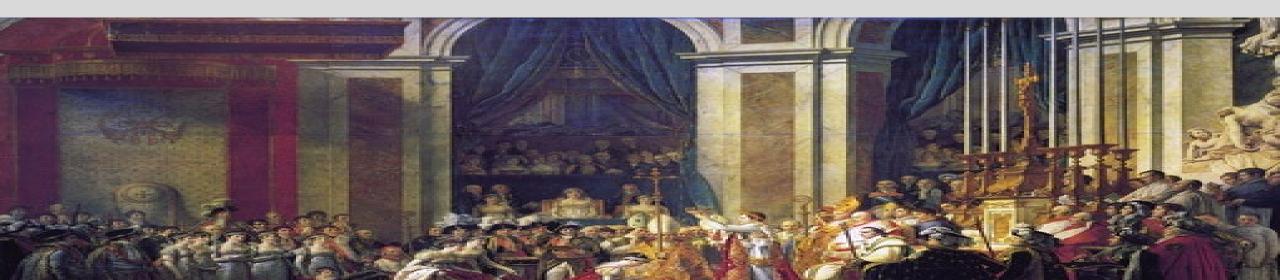
- A principle of human dignity;
- each human life is of equal importance and each human life is equally valuable
- no one should be worse-off because of her poor luck in the natural lottery (luckegalitarianism)



Vaccine nationalism

Citizenship is a relevant factor for decisions on priorities of vaccination

- Government is based on contractual obligation, entailing moral principles of trust, solidarity and consent.
- Political leaders have primary moral obligations to their fellow citizens



Irresolvabel conflict or a middle way?

– modified vaccine cosmopolitanism

- States have the right to vaccinate in accordance with their obligations to their citizens,
- and they have moral duties to ensure that the global population has <u>sufficient level</u> of vaccines
- Modified vaccine cosmopolitanism implies that each human being irrespective of nationality has the same right to be vaccinated against COVID-19
- Then, "where you live, does not determine whether you live," at least not with regard to the corona pandemic
- What are the practical implications?



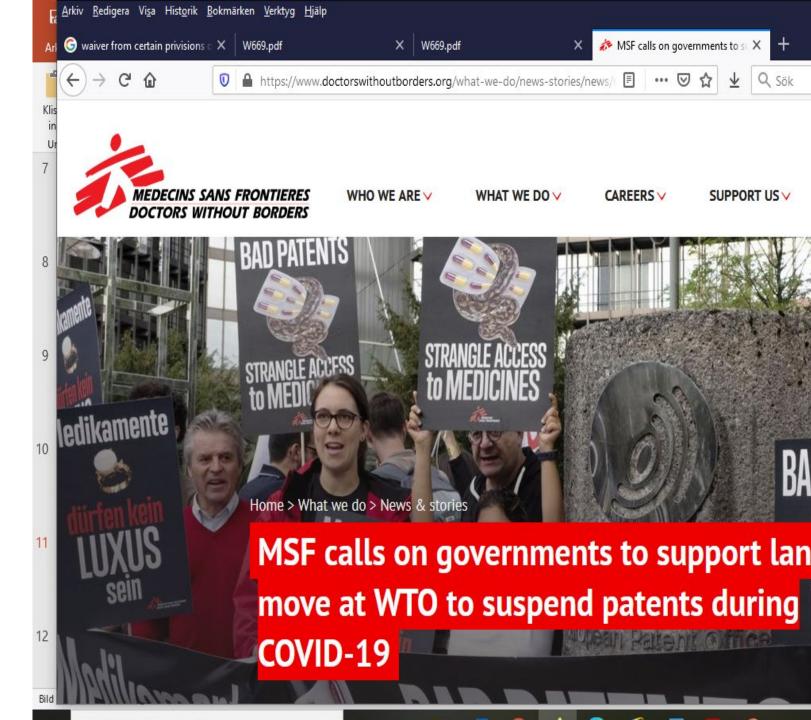


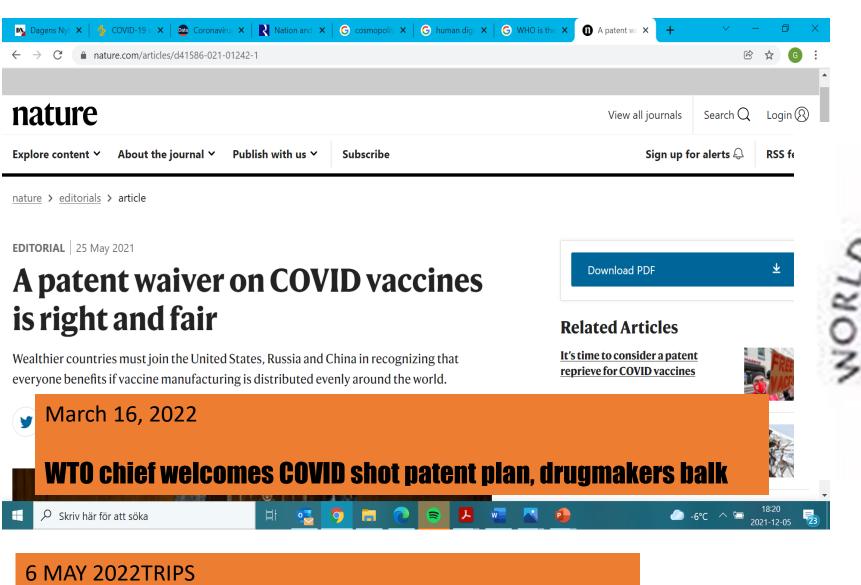




Rich countries could increase their donations to lowincome countries through COVAX and in other ways

- Temporary waiver of patent rights to vaccines to increase the production
- Proposal to the WTO from INDIA AND SOUTH AFRICA Oct 2 2020





TRIPS Council hears initial reactions to Quad's outcome document on IP COVID-19 response

- In conclusion,
- Modified vaccine cosmopolitanism
- encompasses both principles of global justice and international solidarity on the one hand, and the duties of governments to their own citizens on the other,
- provides a mid-way solution between vaccine cosmopolitanism and vaccine nationalism,
- corresponds to the declarations of world leaders of international solidarity in a time of pandemic, and
- Is realized through the joint efforts of WTO, WHO, COVAX and other international as well as national actors.

